


Louis LaTorre, Senior Director
Social Services/tabt

BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

MEETING DATE: 6/18/2004

DIVISION: COMMUNITY SERVICES

BULK ITEM: YES X NO

DEPARTMENT: SOCIAL SERVICES

AGENDA ITEM WORDING: Approval of the Master Agreement #PA-429, for the period of 3/1/04 to 12/31/06, between the Alliance for Aging, Inc. (Area Agency On Aging for Miami-Dade and Monroe Counties) and the Monroe County Board of County Commissioners/Monroe County Social Services (Monroe County In Home Service Program/Monroe County Nutrition Program).

ITEM BACKGROUND: The approval the Master Agreement will ensure the continuation of In Home Service and Nutrition programs (with no disruption to the consumers) assure that both the Alliance and Monroe County will be subject to the conditions set forth in all contracts between above referenced parties and will allow either party to amend executed contracts covered under this Master Agreement.

PREVIOUS RELEVANT BOCC ACTION: January 21, 2004 Board of County Commissioners meeting.

CONTRACT/AGREEMENT CHANGES: N/A

STAFF RECOMMENDATION: Approval

TOTAL COST: \$-0-
COST TO COUNTY: \$ -0-

BUDGETED: YES__ NO_X
SOURCE OF FUNDS: N/A

REVENUE PRODUCING: YES NO X AMT.PER MONTH YEAR

APPROVED BY: COUNTY ATTY. X OMB/Purchasing X RISK MANAGEMENT X

DIVISION DIRECTOR APPROVAL: Norma Kula
JAMES MALLOCH ACTING DIVISION DIRECTOR

DOCUMENTATION: INCLUDED X TO FOLLOW NOT REQUIRED

DISPOSITION: **AGENDA ITEM#:** 022

MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT SUMMARY

Contract with: Alliance For Aging, Inc.

Contract #PA 429

Effective Date:

March 1, 2004

Expiration Date:

December 31, 2006

Contract Purpose/Description: Approval of Contract #PA-429, Master Agreement, between the Alliance For Aging, Inc. (Area Agency on Aging for Miami-Dade and Monroe Counties) and the Monroe County Board of County Commissioners/Monroe County Social Services (Monroe County In Home Service Program/Monroe County Nutrition Program).

Contract Manager:

Deloris Simpson

(Name)

4589

(Ext.)

Social Services/Stop 1

(Department/Stop #)

For BOCC meeting on 6/16/2004

Agenda Deadline:

6/1/2005

CONTRACT COSTS

Total Dollar Value of Contract: \$ -0-

Current Year Portion: \$

Budgeted? Yes No X

Account Codes:

Grant: \$ -0-

County Match: \$ -0-

ADDITIONAL COSTS

Estimated Ongoing Costs: \$ /yr

For:

(Not included in dollar value above)

(eg. Maintenance, utilities, janitorial, salaries, etc)

CONTRACT REVIEW

	Date In	Changes Needed	Reviewer	Date Out
Division Director	6/13/04	Yes <input type="radio"/> No <input checked="" type="radio"/>	Monica Kula	6/13/04
Risk Management	6/1/04	Yes <input type="radio"/> No <input checked="" type="radio"/>	B. C. Juma	6/1/04
O.M.B./Purchasing		Yes <input type="radio"/> No <input checked="" type="radio"/>	Alvita Aguirre	6/1/04
County Attorney	6/1/04	Yes <input type="radio"/> No <input checked="" type="radio"/>	S. Smith	6/1/04

Comments: